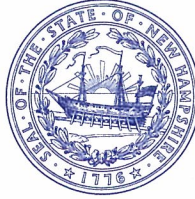


CONSUMER ADVOCATE
Susan W. Chamberlin, Esq.

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April 21, 2015

NHPUC APR21 '15 PM 2:21

Debra Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301-7319

RE: DG 15-104 Liberty Utilities (EnergyNorth Natural Gas) Corp d/b/a Liberty Utilities
2015 Cast Iron/Bare Steel Replacement Program Results

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Wayne Jortner and James Brennan to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in black ink, appearing to read "Susan W. Chamberlin".

Susan W. Chamberlin
Consumer Advocate

cc: Service List via electronic mail